Washoe County Advisory Board to Manage Wildlife

Thursday ~ August 3, 2017 ~ 6:00 p.m. Nevada Department of Wildlife 1100 Valley Road, Conference Room B, Reno, Nevada

NAME	PHONE/BUSINESS	E-MAIL ADDRESS
Jim Purkan	,	
JIVI LUNGO	Add to distribution? Y/N	
Jack Kobb	Add to distribution? Y/N	a.
NEX Frances	Add to distribution? Y/N	
1101		
Levidlater	Add to distribution? Y/N	
GLAND JENNE	Add to distribution? Y/N	
The fold of the		
Gullallin	Add to distribution (Y/N	ga. lent O fakov. com
BNATHAN LESFRANCE	Add to distribution?	
10 11 15		thanks@ndow.org
Cavis Hawks	Add to distribution? Y/N	1 500 10000,019
	Add to distribution? Y/N	
	Add to distribution? Y/N	
	Add to distribution? Y/N	
	A 11 / 11 / 11 / 12 / 13 / 13 / 13 / 13 /	
2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Add to distribution? Y/N	

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